COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening

Parcel 80

RECEIVED FOR RECO

FOR RECORDER'S OFFICE USE ONLY

13390

GRANT DEED

MALLIE MAE KIM, a single woman as to an undivided 1/6 interest, LUCY KIM, a single woman as to an undivided 1/6 interest, V. CATHERINE KIM, a single woman as to an undivided 1/6 interest, SUE N. KIM, AKA SOON N. KIM, a widow as to an undivided 1/6 interest, JOHN KIM, as to an undivided 1/6 interest, and STEPHEN KIM, as to an undivided 1/6 interest, as their respective interest may appear, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 3 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly line of Jurupa Avenue distant thereon 120.27 feet westerly from the northwest corner of Lot "A" of Tract No. 3760, on file in Book 60, Pages 34 and 35 of Maps, records of said Riverside County; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of said Jurupa Avenue; said point also being in the westerly line of that certain parcel of land conveyed to Elizabeth Bowen Taylor by Grant Deed recorded June 20, 1939, copied in Book 421, Page 233, et seq., of Official Records of said Riverside County;

THENCE westerly along said southerly line of Jurupa Avenue 152.98, more or less, to the easterly line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, as Parcel 1 by Grant Deed recorded May 28, 1970. Instrument No. 50273 of Official Records of said Riverside County;

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THENCE southerly along said easterly line 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line of Jurupa Avenue;

THENCE easterly along the last mentioned parallel line 158.98 feet, more or less, to said westerly line of said parcel of land so conveyed to Elizabeth Bowen Taylor;

THENCE northerly along said westerly line 6.01 feet to said POINT OF BEGINNING.

Area - 917.88 square feet, more or less.

Dated	4/21/92	

mallie Mae Kim

SURVEYOR, CITY OF RIVERSIDE by 95

1. Catherine Kini

GEORGE P.
HUTCHINSON
L. S. 3593

P. P. 13/93 AT

OF CALIFORNIA

JØHN KIM

STEPHEN KIM

WITNESS :

WILLIAM A. PETERSON

APPROVED AS TO FORM

ASST. CITY AT (1985)

SUBSCRIBING-WITNESS ACKNOWLEDGMENT ("WITNESS JURAT")

State of California

County of Riverside

On this the 13th day of May, 1992, before me, the undersigned Notary Public, personally appeared

William A. Peterson (name of witness), personally known to me to be the person whose name is subscribed to the within instrument as witness thereto, and who swore or affirmed before me that he personally knows Mallie Mae Kim, Lucy Kim, V. Catherine Kim, Sue N. Kim, AKA Soon N. Kim, John Kim, and Stephen Kim to be the individual whose name is subscribed to the within instrument as principal and witnessed that individual sign the same and acknowledge signing it freely for the purposes therein contained.

CALIFORNIA therein

FRANCISCA T ANDRADE
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My comm. expires SEP 1, 1992

OFFICIAL SEAL

WITNESS my hand and official seal.

2

Notary's Signature

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Title ≤

Dated Was 15

0005u/m - 0503u/a

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